

06/26/01

06-28.01

UTILITY  
PATENT APPLICATION  
TRANSMITTAL

Attorney Docket No.	42801B	Total Pages	
First Named Inventor or Application Identifier			
Simon			
Express Mail Label No.	EL414238935US		

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Title: WATER-SOLUBLE POLYMERS FOR THE REDUCTION OF DIETARY PHOSPHATE OR OXALATE ABSORPTION

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

1. ☒ Fee Transmittal Form  
(Submit an original, and a duplicate for fee processing)
2. ☒ Specification [Total Pages 37]  
(preferred arrangement set forth below)
  - Descriptive title of the Invention
  - Cross References to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to Microfiche Appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
- ☐ Drawing(s) (35 USC 113) [Total Sheets \_\_\_\_]
4. ☒ Declaration and Power of Attorney [Total Pages 2]
  - a. ☐ Newly executed (original or copy)
  - b. ☒ Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 18 completed)  
[Note Box 5 below]
    - i. ☐ DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
5. ☒ Incorporation By Reference  
The entire disclosure of the prior application identified in Box 18 is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

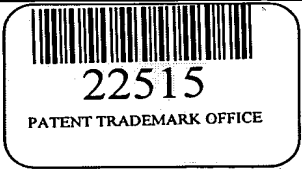
6. ☐ Microfiche Computer Program (Appendix)
7. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a. ☐ Computer Readable Copy
  - b. ☐ Paper Copy (identical to computer copy)
  - c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

8. ☐ Assignment Papers (cover sheet & document(s))
9. ☐ English Translation Document (if applicable)
10. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
11. ☒ Preliminary Amendment
12. ☒ Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)
13. ☐ Certified Copy of Priority Document(s)  
(if foreign priority is claimed)
14. ☐ Associate Power of Attorney
15. ☐ Sealed envelope containing confidential information, which Applicants may request to be expunged from the application file.
16. ☒ Authorization for payment of fees and Petition for Extensions of Time.
17. ☒ Other: Marked-up Copy of Amendments

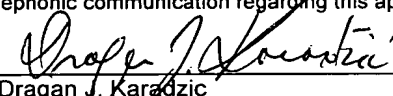
18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  
Amend the specification by inserting before the first line, the sentence: "This application is a  
☐ Continuation ☒ Divisional ☐ Continuation-in-part (CIP) of prior application No: 09/091,998/filed June 23, 1998."

19. CORRESPONDENCE ADDRESS

<input checked="" type="checkbox"/> Customer Number or Bar Code Label	 22515 PATENT TRADEMARK OFFICE	or <input type="checkbox"/> Correspondence address below
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NAME			
ADDRESS			
CITY	STATE	ZIP CODE	

Please direct any telephonic communication regarding this application to the undersigned Attorney/Agent for Applicants:

  
Dragan J. Karadzic  
Reg. No.: 28,024  
Phone No.: 979-238-2845  
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06/28/01

A.

jc639 U.S. PTO  
06/26/01

Assistant Commissioner for Patents  
Washington, D. C. 20231

Attorney's Case No. : 42801B

Application of : Jaime Simon, Tipton T. Masterson, Alan D. Strickland, and  
Martha L. Hilton

For: WATER-SOLUBLE POLYMERS FOR THE REDUCTION OF DIETARY  
PHOSPHATE OR OXALATE ABSORPTION

No. of Drawing Sheets: 0

EXPRESS MAIL MAILING LABEL NO. EL414238935US

DATE OF DEPOSIT: June 26, 2001

Sir:

Enclosed for filing is the above-identified application. Please charge the  
estimated fee to our Deposit Account No. 04-1512. An original and 2 copies of this  
sheet are enclosed.

A. Basic Filing Fee \$710.00

Total Number of Claims 11

Less (Basic Fee) 20

B. Extra Claims 0 x \$ 18.00 = \$ \_\_\_\_\_

Total Number Independent Claims 5

Less (Basic Fee) 3

C. Extra Independent Claims 2 x \$ 80.00 = \$160.00

D. Multiple Dependent Claims Presented + \$270.00 = \$ \_\_\_\_\_

TOTAL FILING FEE (A+B+C+D) = \$870.00

If this estimate is incorrect, please charge or credit our account accordingly.

Respectfully submitted,

*Dragan J. Karadzic*

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Freeport, Texas 77541-3257

Date: June 26, 2001

/alb

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